SUMMIT FIRE & EMS

PO Box 4910
Frisco, CO 80443
(970) 262-5100
www.summitfire.org

HQ-Admin Offc
Frisco
0035 County Shops Road

Station 1
Copper Mountain
0477 Copper Rd.

Station 2
Frisco
301 8th Avenue

Station 8
Dillon
225 Lake Dillon Drive

Station 10
Silverthorne
26300 Blue River Pkwy

Station 11
Keystone
22393 U.S. HWY 6

PUBLIC NOTICE
Meeting of the Board of Directors
Summit Fire & EMS Fire Protection District
November 23, 2026 – 11:00 A.M.
0035 County Shops Road, Frisco, CO 80443

Agenda is preliminary and subject to change by majority vote of the Board at the meeting. Individuals requiring special accommodation to attend and/or participate in the meeting should please advise the ADA Compliance Officer at 970-262-5100 of their specific need(s) as soon as possible prior to the meeting.

This meeting will be conducted electronically in a voice and video format using:
Microsoft Teams meeting
Join: https://teams.microsoft.com/meet/2835682792848026?p=GxmtDOst7hvvHgt6Y7
Meeting ID: 283 568 279 284 802 6
Passcode: hC3EP3VR

Dial in by phone
+1 323-486-2764,,780491180#
Phone conference ID: 780 491 180#

BOARD MEETING AGENDA

1. **CALL TO ORDER/BOARD ROLL CALL:** ____ Joe Ben Slivka ____ Dan Johnson ____John Piotti ____ Jonathan Sinclair ____Chuck Tolton
   * Any Director time constraints

2. ***APPROVAL OF AGENDA** (Additions, Change of Order, Deletions)
   At this time, the Board may amend the agenda to remove or change any item listed on the agenda, add any new agenda item to the agenda, or reorder the agenda items. The Board may also table any agenda item for later discussion or reorder the agenda items at any time during the meeting if necessary to provide for the efficient conduct of the Board meeting.

3. ***EXECUTIVE SESSION –** pursuant to C.R.S. 24-6-402(4)(b) and (e) to receive advice of legal counsel and discuss matters subject to negotiation related to further revisions to the Conditional Offer of Employment for Jason Clark.

4. ***DISCUSS AND CONSIDER APPROVAL OF FURTHER REVISIONS TO THE CONDITIONAL OFFER OF EMPLOYMENT FOR JASON CLARK**

5. ***POSSIBLE ACTION ON ANY OTHER MATTER DISCUSSED IN EXECUTIVE SESSION**

6. **ADJOURNMENT**

Requires Board Action

I hereby certify that the above notice and agenda of meeting was posted at least 24-hours prior to meeting date.

Mary Hartley
Mary Hartley, Board Secretary/Assistant Treasurer

Next Regular Meeting: January 19, 2026, at 9:00 AM