



SUMMIT FIRE & EMS

PO Box 4910
Frisco, CO 80443
(970) 262-5100
www.summitfire.org

HQ-Admin Offc
Frisco
0035 County Shops
Road

Station 1
Copper Mountain
0477 Copper Rd.

Station 2
Frisco
301 8th Avenue

Station 8
Dillon
225 Lake Dillon Drive

Station 10
Silverthorne
26300 Blue River
Pkwy

Station 11
Keystone
22393 U.S. HWY 6

PUBLIC NOTICE

Work Session of the Board of Directors
Summit Fire & EMS Fire Protection District
September 2, 2026 – 8:00 A.M.
0035 County Shops Road, Frisco, CO 80443

Agenda is preliminary and subject to change by majority vote of the Board at the meeting. Individuals requiring special accommodation to attend and/or participate in the meeting should please advise the ADA Compliance Officer at 970-262-5100 of their specific need(s) as soon as possible prior to the meeting.

This meeting will be conducted both live and electronically in a voice and video format using:

Microsoft Teams meeting

Join: <https://teams.microsoft.com/meet/25194455700425?p=8JYK2CIA4bvz9GsGrt>

Meeting ID: 251 944 557 004 25

Passcode: RC7oQ6AZ

Dial in by phone

[+1 323-486-2764](tel:+13234862764),[982799555](tel:+1982799555)#

WORK SESSION MEETING AGENDA

1. **CALL TO ORDER/BOARD ROLL CALL:** ____ Joe Ben Slivka ____ Dan Johnson
____ John Piotti ____ Jonathan Sinclair ____ Chuck Tolton
* Any Director time constraints

2. ***APPROVAL OF AGENDA** (Additions, Change of Order, Deletions)

At this time, the Board may amend the agenda to remove or change any item listed on the agenda, add any new agenda item to the agenda, or reorder the agenda items. The Board may also table any agenda item for later discussion or reorder the agenda items at any time during the meeting if necessary to provide for the efficient conduct of the Board meeting.

3. **KICKOFF DISCUSSION ON *DRAFT* 2026 OPERATING AND CAPITAL BUDGETS -**
Executive Staff and Department Heads

4. **BOARD MEMBER COMMENTS**

5. ***ADJOURNMENT**

**** Requires Board Action***

I hereby certify that the above notice and agenda of meeting was posted at least 24-hours prior to meeting date.

Mary Hartley,

Mary Hartley, Board Secretary/Assistant Treasurer

Next Regular Meeting: September 15, 2025 @ 11:00 AM-Volunteer Pension Board