



SUMMIT FIRE & EMS

PO Box 4910
Frisco, CO 80443
(970) 262-5100
www.summitfire.org

PUBLIC MEETING NOTICE

VOLUNTEER FIREFIGHTER PENSION FUND BOARD OF TRUSTEES

Summit Fire & EMS Fire Protection District

Tuesday March 17, 2026

Headquarters – 0035 County Shops Rd., Frisco, CO

8:45 A.M.

HQ-Admin Offc
Frisco
0035 County Shops
Road

Station 1
Copper Mountain
0477 Copper Rd.

Station 2
Frisco
301 8th Avenue

Station 8
Dillon
225 Lake Dillon Drive

Station 11
Keystone
22393 U.S. HWY 6

BOARD MEETING AGENDA

*Agenda is preliminary and subject to change by majority vote of the Board at the meeting.
Individuals requiring special accommodation to attend and/or participate in the meeting should please
advise the ADA Compliance Officer at 970-262-5100 of their specific need(s) as soon as possible before the meeting.*

This meeting will be conducted both live and electronically in a voice and video format using:

Microsoft Teams meeting

[Join the meeting now](#)

Meeting ID: 210 794 980 476

Passcode: j6EW6mi6

Dial in by phone

[+1 323-486-2764, password 166762949#](tel:+13234862764)

1. **PENSION BOARD TRUSTEES PRESENT:**

___ Joe Ben Slivka ___ Dan Johnson ___ John Piotti ___ Jonathan Sinclair
___ Chuck Tolton ___ Tim Davidson ___ Robin Coker

2. **APPROVAL OF AGENDA** (Additions, Change of Order, Deletions)

3. **PUBLIC COMMENTS**

4. **CONSENT AGENDA** - Pension Administrator Hartley
A. Approval of Minutes – November 18, 2025 Meeting *
B. YTD Financial Reports - FPPA – 4th Quarter 2025 *

5. **ADMINISTRATOR’S REPORT** – Pension Administrator Hartley

6. **BOARD MEMBER COMMENTS**

7. **ADJOURNMENT**

** Requires Pension Board Trustee Approval*

I hereby certify that the above notice and meeting agenda was posted at least 24 hours prior to the meeting.

Mary Hartley

Mary Hartley, BOD Secretary/Assistant Treasurer

NEXT PENSION BOARD MEETING: Tuesday, May 19, 2026

@ 8:45 A.M.

Headquarters, 0035 County Shops Road, Frisco, CO 80443