



SUMMIT FIRE & EMS

PO Box 4910
Frisco, CO 80443
(970) 262-5100
www.summitfire.org

HQ-Admin Offc
Frisco
0035 County Shops
Road

Station 1
Copper Mountain
0477 Copper Rd.

Station 2
Frisco
301 8th Avenue

Station 8
Dillon
225 Lake Dillon Drive

Station 10
Silverthorne
26300 Blue River
Pkwy

Station 11
Keystone
22393 U.S. HWY 6

PUBLIC NOTICE

**Special Session of the Board of Directors
Summit Fire & EMS Fire Protection District
February 23, 2026 – 3:15 P.M.
0035 County Shops Road, Frisco, CO 80443**

Agenda is preliminary and subject to change by majority vote of the Board at the meeting. Individuals requiring special accommodation to attend and/or participate in the meeting should please advise the ADA Compliance Officer at 970-262-5100 of their specific need(s) as soon as possible prior to the meeting.

This meeting will be conducted both live and electronically in a voice and video format using:

Microsoft Teams meeting

Join: <https://teams.microsoft.com/meet/21392458341734?p=Q9R5dQYn1hRdOpvo3X>

Meeting ID: 213 924 583 417 34

Passcode: 4Ga6T37M

Dial in by phone

[+1 323-486-2764,,768616754#](tel:+13234862764768616754)

SPECIAL SESSION MEETING AGENDA

1. **CALL TO ORDER/BOARD ROLL CALL:** ___ Joe Ben Slivka ___ Dan Johnson
___ John Piotti ___ Jonathan Sinclair ___ Chuck Tolton
* Any Director time constraints
2. ***APPROVAL OF AGENDA** (Additions, Change of Order, Deletions)
3. *** EXECUTIVE SESSION** – *pursuant to C.R.S. 24-6-402(4)(f) to meet with Acting Chief Brian Schenking and discuss personnel matters regarding the upcoming decision on proceeding with the Fire Chief hiring process*
4. **POSSIBLE ACTION ON ANY MATTER DISCUSSED IN EXECUTIVE SESSION**
5. **BOARD MEMBER COMMENTS**
6. **ADJOURNMENT**

** Requires Board Action*

I hereby certify that the above notice and agenda of meeting was posted at least 24-hours prior to meeting date.

Mary Hartley,

Mary Hartley, Board Secretary/Assistant Treasurer

Next Regular Meeting: March 17, 2026 @ 8:45 AM- Volunteer Pension Board